Upshur County Public Library The 29th Annual Appalachian Extravaganza Gourmet Ramp Feast Sponsorship Form

Contact Information Name	Phone				
Email	Web Address				
Address					
Name as it is to appear in ads (or Name	attach a business card)				
Please choose your level of sponso	orship				
Platinum Sponsor - \$1000.	00				
Name on a plaque in the li	brary.				
 Acknowledgement of spor 	nsorship on a local electronic billboard (name and logo) located on Rt. 20 North.				
 Your message/ad on our ir Share your message/ad as Eight tickets for dinners wi at the dinner. Please choo The number of tick We will not be usin Special bookplates comme 	paid ad in the Record Delta and/or My Buckhannon. (please email your logo) n-house electronic message board for 1 year. (can be changed six times in the year) often as you choose for one year on our social media with our 2500+ followers. It is free delivery (upon request) to one location within a 15-mile radius or a reserved table use one of the following: ets we will be using or having delivered, or use tickets. Please consider this an additional gift to the library. It is morating your sponsorship in fifteen new books sors and a table with sponsors' promotional items available for attendees at the dinner.				
Gold Sponsor - \$500.00					
 Acknowledgement of spor 	nsorship on a local electronic billboard.				
•	n the Record Delta and/or My Buckhannon.				
	n-house electronic message board for 6 months.				
•	often as you choose for 6 months on our social media with our 2500+ followers.				
	Please choose one of the following: ets we will be using, or				
	g the tickets. Please consider this an additional gift to the library.				
	emorating your sponsorship in ten new books.				
· · · · · · · · · · · · · · · · · · ·	sors and a table with sponsors' promotional items available for attendees at the dinner.				
Silver Sponsor - \$250.00					
	nsorship on our in-house electronic message board for two months.				
	• Share your message/ad as often as you choose for 2 months on our social media with our 2500+ followers.				
• Two tickets to the dinner.	Please choose one of the following:				
	ets we will be using, or				
	g the tickets. Please consider this an additional gift to the library.				
· · · · · · · · · · · · · · · · · · ·	emorating your business and level of sponsorship in five new books				
 Table toppers listing spons 	sors and a table with sponsors' promotional items available for attendees at the dinner.				
The placement of names and fo	ont sizes in ads, billboards, and placemats is based on sponsorship level.				
We are unable to be a spor	nsor at this time but would like to make a donation in the amount of \$				

Please return the sponsorship form and payment to the library by April 1st.

